

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:30

P.M.

ON

Wednesday, August 24, 2022

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

August 22, 2022

AGENDA

Pledge of Allegiance

- I. Appointment of Chair
- II. Summer Projects Report
- III. Capital Matrices Update

ADJOURNMENT

Posted by WHRSD clerk 08-22-2022 at 4:00 PM for FAC Sub meeting 08-24-2022